



NOTICE OF FUND AVAILABILITY (NOFA) – GRANTS

NAME OF GRANT PROGRAM:

Emergency Department Peer Navigator Program 2027

NOFA REFERENCE NO.:

SSUS27EDP

PURPOSE FOR WHICH THE GRANT PROGRAM FUNDS SHALL BE USED:

Continuation funding for the current grantee implement an Emergency Department Peer Navigator Program.

ESTIMATED AMOUNT OF MONEY

IN THE GRANT PROGRAM: \$ 250,000.00

AWARD PERIOD:

From 9/1/26 **Through** 8/31/27

ELIGIBLE APPLICANTS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:

1. Terms and Conditions for the Administration of Grants. [\(Click here to download\)](#)
 2. General and specific grant compliance requirements issued by the awarding division or commission.
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GROUP OR ENTITIES WHICH MAY APPLY FOR THE GRANT PROGRAM:

- | | |
|---|---|
| <input type="checkbox"/> Municipal Government | <input checked="" type="checkbox"/> Institution of Higher Education |
| <input type="checkbox"/> County Government | <input type="checkbox"/> Hospital |
| <input type="checkbox"/> State Government | <input type="checkbox"/> Non-profit Organization (501(c)3) |
| <input type="checkbox"/> Indian Tribal Gov't (Federally Recognized) | <input type="checkbox"/> Other: |
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QUALIFICATIONS NEEDED BY APPLICANT TO BE CONSIDERED FOR A GRANT:

This is a non-competitive continuation for a previously selected Institution of Higher Education: Rutgers Biomedical and Health Sciences.

APPLICATION PROCEDURES:

Eligible applicants will submit grant applications through the Department's System for Administering Grants Electronically (SAGE), in accordance with the Request for Applications (RFA). The RFA may be requested from the contact listed below.

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FOR INFORMATION CONTACT:

NAME: Kerry Griffin

TELEPHONE: (609) 414-5197

PROGRAM: Substance Use Services

E-MAIL: Kerry.Griffin@doh.nj.gov

MAILING ADDRESS: New Jersey Department of Health

Trenton, NJ

08608

DATE ON WHICH APPLICATION WILL BE AVAILABLE: 07/07/26

SAGE PROGRAM NAME: Emergency Department Peer Navigator Program 2027

DEADLINE BY WHICH APPLICATIONS MUST BE SUBMITTED: 07/21/26

DATE BY WHICH APPLICANT SHALL BE NOTIFIED WHETHER THEY WILL RECEIVE FUNDS: 08/11/26
