



## NOTICE OF FUND AVAILABILITY (NOFA) – GRANTS

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**NAME OF GRANT PROGRAM:**

EMS Stakeholder Conference 2026

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**NOFA REFERENCE NO.:**

DPRE26SHC

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**PURPOSE FOR WHICH THE GRANT PROGRAM FUNDS SHALL BE USED:**

To provide an exciting state-of-the-art recognized and inclusive EMS conference designed to provide EMS personnel with educational opportunities that reflect current medical knowledge, and national standards that improve the care and management of patients across the lifespan. This should be accomplished by providing conference sessions and activities to provide education to enhance patient care and reinforce procedures critical for smooth and efficient pre-hospital operations. Educational tracks should be clearly defined for EMS administrators, EMS educators, basic and advanced life support providers, school nurses, pediatric clinicians, emergency management, safety, and wellness, and quality improvement.

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**ESTIMATED AMOUNT OF MONEY**

**IN THE GRANT PROGRAM:** \$ 314,000.00

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**AWARD PERIOD:**

From 7/1/25 Through 6/30/26

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**ELIGIBLE APPLICANTS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:**

1. Terms and Conditions for the Administration of Grants. [https://www.nj.gov/health/grants/documents/terms\\_conditions.pdf](https://www.nj.gov/health/grants/documents/terms_conditions.pdf)
  2. General and specific grant compliance requirements issued by the awarding division or commission.
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**GROUP OR ENTITIES WHICH MAY APPLY FOR THE GRANT PROGRAM:**

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| <input type="checkbox"/> Municipal Government                       | <input type="checkbox"/> Institution of Higher Education              |
| <input type="checkbox"/> County Government                          | <input type="checkbox"/> Hospital                                     |
| <input type="checkbox"/> State Government                           | <input checked="" type="checkbox"/> Non-profit Organization (501(c)3) |
| <input type="checkbox"/> Indian Tribal Gov't (Federally Recognized) | <input type="checkbox"/> Other:                                       |
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**QUALIFICATIONS NEEDED BY APPLICANT TO BE CONSIDERED FOR A GRANT:**

Applicants must have a minimum of ten years of experience in planning, administering, and overseeing all aspects of a large-scale (1000+ attendee) conference that focuses on Emergency Medical, pediatric, and Emergency preparedness activities as well as overseeing high-fidelity clinical/emergency medical simulation competition scenarios & EMS Awards Programs

Applicants must have at least ten years of experience and resources to obtain; physician, nursing, and Emergency Medical Services Continuing Education (CME, CEU) credits through the appropriate accrediting body. A Doctorate/Ph.D. level educational oversight will be given preference.

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**APPLICATION PROCEDURES:**

Eligible applicants will submit grant applications through the Department's System for Administering Grants Electronically (SAGE), in accordance with the Request for Applications (RFA). The RFA may be requested from the contact listed below.

1. The applicant request a copy of the RFA (if applicable) from the contact listed below.
  2. The applicant submits a Letter of Interest (if applicable) as required by the RFA.
  3. The Program Management Officer will make a grant application available to all "eligible" agencies in the Systems for Administering Grants Electronically (SAGE) [www.sage.nj.gov](http://www.sage.nj.gov)
  4. The applicant will submit a grant application in accordance with the RFA
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**FOR INFORMATION CONTACT:**

**NAME:** Tim Seplaki/ Eric Hicken

**TELEPHONE:** (609) 376-8753

**PROGRAM:** Office of Emergency Medical Services

**E-MAIL:** [Timothy.Seplaki@doh.nj.gov](mailto:Timothy.Seplaki@doh.nj.gov)/[Eric.Hicken@doh.nj.gov](mailto:Eric.Hicken@doh.nj.gov)

**MAILING ADDRESS:** New Jersey Department of Health

PO Box 360

Trenton, NJ 08625

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**DATE ON WHICH APPLICATION WILL BE AVAILABLE:** 07/24/25

**SAGE PROGRAM NAME:** EMS Stakeholder Conference 2026

**DEADLINE BY WHICH APPLICATIONS MUST BE SUBMITTED:** 08/01/25

**DATE BY WHICH APPLICANT SHALL BE NOTIFIED WHETHER THEY WILL RECEIVE FUNDS:** 08/04/25

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