

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| A 000              | <p>Initial Comments</p> <p>Initial Comments:<br/>COMPLAINT #: NJ00189055<br/>CENSUS: 87<br/>SAMPLE SIZE: 6</p> <p>TYPE OF SURVEY: Standard, Complaint, and Life Safety Code Survey of 116 residential units</p> <p>The facility is not in substantial compliance with all the standards in the New Jersey Administrative Code 8:36, Standards for Licensure of Assisted Living Residences, Comprehensive Personal Care Homes, and Assisted Living Programs.</p> <p>The facility must submit a plan of correction, including a completion date for each deficiency and ensure that the plan is implemented. Failure to correct deficiencies may result in enforcement action in accordance with provisions of New Jersey Administrative Code Title 8, Chapter 43E, Enforcement of Licensure Regulations.</p> <p>A Life Safety Code Survey was conducted by the State Agency on 11/04/2025. The facility was in substantial compliance with New Jersey Administrative Code, Chapter 8:36, Standards for Licensure of Assisted Living Residences, Comprehensive Personal Care Homes, and Assisted Living Programs.</p> | A 000         |                                                                                                                 |                    |
| A 310              | <p>8:36-3.4(a)(1) Administration</p> <p>(a) The administrator or designee shall be responsible for, but not limited to, the following:</p> <p>1. Ensuring the development, implementation, and enforcement of all policies and procedures, including resident rights;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A 310         |                                                                                                                 |                    |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

12/22/25

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| A 310 | <p>Continued From page 1</p> <p>This REQUIREMENT is not met as evidenced by:<br/>Complaint #NJ189055</p> <p>Based on facility policy review, record review, facility document review, and interview, the facility failed to implement facility policies, which affected 1 (Resident #1) of 3 residents reviewed for incident reporting requirements. Specifically, Resident #1 <b>NJ ex order 26.4b1</b> Housekeeper #2 witnessed the incident and told Home Health Aide (HHA) #1, and neither of them immediately reported it to management staff. Housekeeper #2 reported the incident four days later to Reminiscence Coordinator (RC) #7.</p> <p>It was determined that the facility's non-compliance with one or more requirements had caused, or was likely to cause serious injury, harm, impairment, or death to residents.</p> <p>On 10/30/2025, the New Jersey Department of Health determined the failed practice represented an immediate threat to residents' health and safety. On <b>NJ ex order 26.4b1</b>, the facility's Executive Director (ED) and Resident Care Director (RCD) were verbally informed of the immediacy of the situation involving the lack of</p> | A 310 |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| A 310              | <p>Continued From page 2</p> <p>immediate reporting of Resident #1's <span style="background-color: black; color: black;">NJ Exec Order 26.4b1</span></p> <p><b>[REDACTED]</b></p> <p>Findings included:</p> <p>A facility policy titled, "Incident and Event Reporting," revised 04/24/2025, revealed, "It is the policy of the community to ensure that [The Facility's Parent Company's Name] team members promptly and accurately report and document incidents to promote early intervention, improve quality of care for out residents, improve safety for residents, team members and visitors, and reduce the risk of harm." The policy revealed, "Procedure" included, "6. Reportable events shall be reported to the appropriate state agency and/or law enforcement as required and in the identified timeframes per state/province regulations/laws. Reportable events may include but are not limited to," which included, "b. Infectious disease outbreaks, resident to resident altercations, fractures, death of a resident, attempted or actual suicide, use of an automated external defibrillator (AED), missing resident or an injury that requires treatment at or admission to a hospital or medical facility." The policy revealed, "7. The Team Member who witnesses, discovers or who is involved in the resident event/incident, will," which included, "a. Notify their coordinator/department head, as applicable," "b. Document the event in the electronic health record (eHR)," and "c. Enter the event in the [The Facility's Parent Company's Name] internal event reporting system as soon as possible."</p> <p>A facility policy titled, "Suicide Risk: Prevention, Management &amp; Safeguarding Residents," revised 05/15/2025, revealed, "It is the policy of the community to address methods to 1) help identify residents who may be at risk for suicide and 2)</p> | A 310         |                                                                                                                 |                    |

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                          |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br>C<br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|

|                                                                             |                                                                                            |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD<br/>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| A 310              | <p>Continued From page 3</p> <p>implement interventions to advance resident safety and to promote emotional and mental health." The policy revealed, "Procedure" included, "3. Current Residents who exhibit or express suicidal ideations or 'intents.' a. When a resident is known to have expressed suicidal thought or intent, the Team Member will notify the Licensed Nurse/Coordinator or Manager on Duty." The policy continued, "4. Residents identified as in 'Imminent Danger' (actively preparing or acting to commit suicide)" included "a. The Team Member will immediately implement the following actions," which included, " v. Notify the Resident Care Director (RCD)/designee, and the ED /designee," " v. Notify the physician," "vii. Notify the family and/or responsible party," "viii. The ED/designee will follow any required state/province regulatory reporting requirements within the established regulatory time frame."</p> <p>A "Move in Record" indicated the facility admitted Resident #1 on [redacted NJ Exec Order 26.4b1]. According to the Move in Record, Resident #1 had a medical history that included diagnoses of [redacted NJ Exec Order 26.4b1].</p> <p>Resident #1's "Service Plan Report" included a focus area initiated [redacted NJ ex order 26.4b1] for [redacted NJ Exec Order 26.4b1] and [redacted NJ Exec Order 26.4b1]. Interventions indicated that Resident #1 [redacted NJ ex order 26.4b1] and directed staff to report [redacted NJ ex order 26.4b1].</p> <p>Resident #1's "Progress Notes" revealed a note, dated [redacted NJ ex order 26.4b1], that indicated the resident's provider was notified that day of a reported [redacted NJ ex order 26.4b1] when Resident #1 [redacted NJ ex order 26.4b1].</p> | A 310         |                                                                                                                 |                    |

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| A 310              | <p>Continued From page 4</p> <p><b>NJ ex order 26.4b1</b> . The note indicated the provider advised that Resident #1 <b>NJ ex order 26.4b1</b> to ensure the resident's <b>NJ Exec Order 26.4b1</b>. The note indicated the provider advised that all potential items in Resident #1's <b>NJ ex order 26.4b1</b></p> <p>Resident #1's "Progress Notes" revealed a note, dated <b>NJ ex order 26.4b1</b>, that indicated a team member reported that over the weekend, they found Resident #1 <b>NJ ex order 26.4b1</b> and the resident <b>NJ ex order 26.4b1</b>. The note indicated that the team member was counseled about the importance of reporting an incident in real time. The note indicated that more than 10 strings were collected in Resident #1's room, but the resident stated they could not recall why the <b>NJ Exec Order 26.4b1</b> and <b>NJ ex order 26.4b1</b>. The note indicated Resident #1 <b>NJ ex order 26.4b1</b>. The note indicated that Resident #1 <b>NJ ex order 26.4b1</b>. The note indicated the resident's Power of Attorney (POA) agreed to send Resident #1 to an <b>NJ ex order 26.4b1</b> and transportation was arranged.</p> <p>A New Jersey Department of Health "LTC [Long Term Care] Reportable Event Survey," document, dated <b>NJ ex order 26.4b1</b> indicated the facility reported an <b>NJ ex order 26.4b1</b> to the state survey agency. The report indicated Resident #1 <b>NJ ex order 26.4b1</b></p> | A 310         |                                                                                                                 |                    |

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |  |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| A 310 | <p>Continued From page 5</p> <p><b>NJ ex order 26.4b1</b>. The report indicated that a staff member <b>NJ ex order 26.4b1</b> the resident's safety "in the moment." Per the report, the staff member did not report the event to their supervisor until <b>NJ ex order 26.4b1</b> at approximately 2:00 PM.</p> <p>During a telephone interview on 10/28/2025 at 9:23 AM, HHA #1, who was a former employee (in the position at the time of the incident), stated that on the evening of <b>NJ ex order 26.4b1</b>, Housekeeper #2, <b>NJ ex order 26.4b1</b> was providing care to Resident #1. HHA #1 stated Housekeeper #2 <b>NJ ex order 26.4b1</b> Resident #1's <b>NJ ex order 26.4b1</b> Resident #1 <b>NJ ex order 26.4b1</b>. HHA #1 stated that she went to check on Resident #1 and asked how they were doing. HHA #1 stated that when she examined Resident #1, <b>NJ ex order 26.4b1</b> and the resident kept saying that they were <b>NJ Exec Order 26.4b1</b> HHA #1 stated she <b>NJ Exec Order 26.4b1</b> Resident #1 to <b>NJ Exec Order 26.4b1</b> and told Housekeeper #2 to document what had happened. HHA #1 stated she also reminded Housekeeper #2 before they left to make sure the incident was documented. HHA #1 stated that Housekeeper #2 went back in to check on Resident #1, and Resident #1 was <b>NJ Exec Order 26.4b1</b> HHA #1 stated she did not report anything to anyone because she did not see anything, and she told Housekeeper #2 to document the incident and report it since he was the one who made the observation.</p> <p>During an interview on 10/28/2025 at 11:51 AM, Housekeeper #2 stated that on the evening of <b>NJ ex order 26.4b1</b> <b>NJ ex order 26.4b1</b> Resident #1 <b>NJ ex order 26.4b1</b> <b>NJ ex order 26.4b1</b>. Housekeeper</p> | A 310 |  |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| A 310 | <p>Continued From page 6</p> <p>#2 stated that he did not see Resident #1 in [redacted] and found the resident [redacted] NJ ex order 26.4b1 that looked like something [redacted] NJ Exec Order 26.4b1. Housekeeper #2 stated Resident #1 [redacted] NJ ex order 26.4b1 their (Resident #1's) [redacted] NJ ex order 26.4b1 and [redacted] NJ ex order 26.4b1 Housekeeper #2 [redacted] NJ ex order 26.4b1, and Resident #1 [redacted] NJ ex order 26.4b1 Housekeeper #2 stated that when he asked Resident #1 what the resident was doing, Resident #1 stated that they (Resident #1) [redacted] NJ ex order 26.4b1. Housekeeper #2 stated that he told the other aide, HHA #1, what had happened, and HHA #1 told him not to say anything. Housekeeper #2 stated that after four days, he could not keep it a secret any longer and told his boss, RC #7, about the incident.</p> <p>During an interview on 10/28/2025 at 12:50 PM, RC #7 stated Housekeeper #2 came to her office on [redacted] NJ Exec Order 26.4b1 and told her that on [redacted] NJ ex order 26.4b1 he [redacted] NJ Exec Order 26.4b1 Resident #1 in their [redacted] NJ Exec Order 26.4b1 with a [redacted] NJ Exec Order 26.4b1 from the resident's [redacted] NJ ex order 26.4b1 RC #7 stated that when she asked Housekeeper #2 why he did not report it immediately, Housekeeper #2 stated he had tried to call her. She stated that she had no phone calls from Housekeeper #2. She stated that Housekeeper #2 stated that he told another team member, HHA #1. RC #7 stated she told the Director of Nursing (DON) and ED. RC #7 stated that she talked to the [redacted] NJ Exec Order 26.4b1 nurse, and Resident #1 [redacted] NJ ex order 26.4b1</p> <p>During an interview on 10/28/2025 at 1:06 PM, the RCD stated that staff should report any [redacted] NJ Exec Order 26.4b1 immediately. The RCD stated that staff should ensure the resident's safety, place the resident on [redacted] NJ Exec Order 26.4b1, notify the medical doctor, the</p> | A 310 |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| A 310              | <p>Continued From page 7</p> <p>resident's family, and <b>NJ ex order 26.4b1</b> ██████████. The RCD stated that they provided staff training and town hall training related to reporting and identifying events that needed to be reported immediately. The RCD stated that the staff member who finally came forward and reported what he saw regarding the incident with Resident #1 did not tell her why he did not report it immediately. The RCD stated that the incident should have been reported immediately.</p> <p>During an interview on 10/28/2025 at 1:14 PM, the ED stated staff were trained that if they saw something, they should immediately say something and report it to superiors, management, the registered nurse, and the ED. The ED stated that when she interviewed the team members who were there the night of the incident involving Resident #1, they gave vague answers and never really stated why they did not report the incident immediately. The ED stated that Housekeeper #2 revealed, when he finally reported the incident, that <b>NJ ex order 26.4b1</b> ██████████ what he had seen earlier. According to the ED, HHA #1 also stated they (HHA #1) were wrong for not reporting the incident. The ED stated that staff should have reported the incident immediately.</p> | A 310         |                                                                                                                 |                    |
| A 771              | <p>8:36-7.4(c)(4) Resident Assessments and Care Plans</p> <p>(c) Written policies and procedures shall be developed and implemented to ensure, but not be limited to, the following:</p> <p>4. Assessment of the resident's need for referral to a physician, advanced practice nurse or physician assistant, or community agencies</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A 771         |                                                                                                                 |                    |

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| A 771              | <p>Continued From page 8<br/>as appropriate;</p> <p>This REQUIREMENT is not met as evidenced by:<br/>Based on facility policy review, record review, and interview, the facility failed to ensure staff revised resident health service plans when residents' needs changed, which affected 1 (Resident #1) of 6 residents reviewed for service plan requirements. Specifically, when Resident #1's Responsible Party (RP) reported that they could not find the resident's <b>NJ Exec Order 26.4b1</b> on them, staff were educated verbally to monitor for the presence of the <b>NJ Exec Order</b> but the resident's service plan was not updated with the intervention.</p> <p>Findings included:</p> <p>A facility policy titled, "Individualized Service Plan," revised 05/15/2025, indicated, "It is the policy of the community to develop and implement a comprehensive person-centered care plan for each resident, consistent with resident rights, that includes measurable objectives and timeframes to meet a resident's medical, nursing, and mental and psychosocial needs that are identified in the resident's comprehensive assessment or evaluation." The policy revealed, "Procedure" included, "3. The ISP [Individualized Service Plan] is reviewed and updated," which included, "a. Every six (6) months or per state/province regulations," "b. With any significant change in condition," and "c. Additional revisions shall be made with changes in needs and/or at the resident or resident's responsible party request."<br/>A "Move in Record" indicated the facility admitted Resident #1 on <b>NJ Exec Order 26.4b1</b>. According to the</p> | A 771         |                                                                                                                 |                    |

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD</b><br><b>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |  |  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| A 771 | <p>Continued From page 9</p> <p>Move in Record, Resident #1 had a medical history that included diagnoses of [redacted].</p> <p>Resident #1's "Service Plan Report" included a focus area initiated [redacted] that indicated the resident [redacted]. Interventions indicated that the resident had [redacted].</p> <p>[redacted] the resident's [redacted] and the resident [redacted] and directed staff to observe for [redacted] and report if the resident complained of [redacted] and/or requested [redacted]. The Service Plan Report revealed that it did not contain an intervention to monitor for the presence of the [redacted].</p> <p>Resident #1's "Order Summary Report," with active orders as of [redacted], contained an order, dated [redacted], for a [redacted].</p> <p>Resident #1's [redacted] "Medication Administration Record," revealed the resident's [redacted].</p> <p>Resident #1's "Progress Notes" revealed a note dated [redacted] PM by Licensed Practical Nurse (LPN) #8, that revealed Resident #1's RP, RP #4, stated that the resident's [redacted]. The note revealed LPN #8 informed RP #4 that the [redacted] when the resident used the</p> | A 771 |  |  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                          |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br>C<br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|

|                                                                             |                                                                                            |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD<br/>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
|--------------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |  |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| A 771 | <p>Continued From page 10</p> <p><b>NJ Exec Ord</b> and <b>NJ Exec</b> would communicate to staff to check on the <b>NJ Exec Ord</b> periodically.</p> <p>Resident #1's <b>NJ ex order 26.4b1</b> "Medication Administration Record" revealed staff documented a <b>NJ ex or</b> on <b>NJ ex order 26.4b1</b> and <b>NJ ex order 26.4b1</b> for the removal of the resident's <b>NJ ex order 26.4b1</b> which indicated "Other/See Progress Notes."</p> <p>Resident #1's "Progress Notes" revealed an "Administration Note," dated <b>NJ ex order 26.4b1</b> that revealed Resident #1's <b>NJ ex order 26.4b1</b></p> <p>Resident #1's "Progress Notes" revealed an "Administration Note," dated <b>NJ ex order 26.4b1</b> PM, revealed Resident #1's <b>NJ ex order 26.4b1</b></p> <p>During an interview on 10/29/2025 at 12:42 PM, LPN #8 stated Resident #1 <b>NJ ex order 26.4b1</b> the resident <b>NJ ex order 26.4b1</b> LPN #8 stated RP #4 told her that the <b>NJ ex order 26.4b1</b> so she verbalized to staff that if they saw something, they should say something. LPN #8 stated she told staff who were present at the time to monitor Resident #1's <b>NJ ex order 26.4b1</b>, and the other staff members would have been told to <b>NJ Exec Order 26.</b> the resident's <b>NJ ex order 26.4b1</b> LPN #8 stated it would have been up to the registered nurse (RN) to add an intervention to the resident's service plan related to monitoring Resident #1's <b>NJ ex order 26.4b1</b></p> <p>During an interview on 10/29/2025 at 10:07 AM, Reminiscence Coordinator (RC) #7 stated Resident #1 experienced <b>NJ ex order 26.4b1</b></p> | A 771 |  |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|

New Jersey Department of Health

|                                                  |                                                                         |                                                                       |                                                          |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>05A002</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY COMPLETED<br><br>C<br><b>11/04/2025</b> |
|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|

|                                                                             |                                                                                            |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BRIGHTON GARDENS OF SADDLE RIVER</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>5 BOROLINE ROAD<br/>SADDLE RIVER, NJ 07458</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

| (X4) ID PREFIX TAG | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID PREFIX TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|--------------------|
| A 771              | <p>Continued From page 11</p> <p>for a <b>NJ ex order 26.4b1</b>. RC #7 stated Resident #1 <b>NJ ex order 26.4b1</b> the <b>NJ ex order 26.4b1</b> and staff were educated on the task verbally.</p> <p>During an interview on 10/29/2025 at 10:20 AM, the Resident Care Director (RCD) stated Resident #1 <b>NJ ex order 26.4b1</b> and the resident <b>NJ ex order 26.4b1</b>. The RCD stated staff were monitoring the resident's <b>NJ ex order 26.4b1</b> when the resident <b>NJ Ex Order 26.4(b)(1)</b>, to ensure the <b>NJ ex order 26.4b1</b> was still in place, and the resident's service plan should have been updated with <b>NJ ex order 26.4b1</b> related to <b>NJ ex order 26.4b1</b> in real time.</p> <p>During a telephone interview on 10/29/2025 at 2:10 PM, the Family Nurse Practitioner (FNP) stated Resident #1 had an order for <b>NJ ex order 26.4b1</b>. The FNP stated he expected staff to <b>NJ Exec Order 26.4b1</b> Resident #1's <b>NJ ex order 26.4b1</b> to ensure it did not <b>NJ Exec Order 26.4b1</b> because the resident <b>NJ ex order 26.4b1</b> that the <b>NJ ex order 26.4b1</b></p> | A 771         |                                                                                                                 |                    |

POC #2 received 1/2/26  
Accepted 1/6/26

## Sunrise Senior Living Plan of Correction

Name of Facility: Brighton Gardens Saddle River  
Address of Facility: 5 Boroline Road, Saddle River NJ 07458  
License number: 05A002  
Inspection date(s): November 4, 2025  
Name and Title of Legal Entity: SJV 1 Saddle River OPCO LLC  
Representative Signing the Plan of Correction: NJ Exec Order 26.4b1  
Signature of Sunrise Representative: **NJ ex order 26.4b1**  
Date of Submission: 12/22/2025

### A310 - 8:36-3.4(a)(1) – Administration

1. Resident #1: The resident was discharged from Brighton Gardens Saddle River and transferred to a **NJ Exec Order 26.4b1** on **NJ ex order 26.4b1**. The resident was transferred to the hospital and admitted to the **NJ Exec Order 26.4b1**. Upon **NJ ex order 26.4b1** the resident returned to Brighton Gardens Saddle River with a **NJ Exec Order 26.4b1**. On **NJ ex order 26.4b1** post-discharge assessment and medication adjustments indicated the continued need for **NJ Exec Order 26.4b1** as determined by the community and **NJ Exec Order 26.4b1** team. On 10/31/2025, the Power of Attorney was notified of the ongoing care needs, and placement at a **NJ Exec Order 26.4b1** facility was recommended due to the **NJ Exec Order 26.4b1**.
2. All residents have the potential to be affected by the deficient practice. On 12/17/2025, the Executive Director (ED) and the Resident Care Director (RCD), RN, conducted a comprehensive review of the facility's policies titled "Suicide Risk: Prevention, Management and Safeguarding", 'Resident Rights' and "Incident and Event Reporting." The ED and RCD reviewed the New Jersey Assisted Living regulations pertaining to reportable events to ensure alignment with state requirements and reinforce staff accountability in reporting and safeguarding practices. In addition, on 12/17/2025, the Executive Director (ED) and Resident Care Director (RCD), RN, completed a facility-wide audit to identify any residents with potential *suicide risk* factors. The audit confirmed that each resident's plan of care and associated interventions were accurate, individualized, and current.
3. On October 10, 2025, the Executive Director initiated corrective action, including re-education of staff. A retraining session by the Executive Director was conducted on October 21, 2025, focusing on "Suicide Risk: Prevention, Management and Safeguarding" and "Incident and Event Reporting" and 'Resident Rights' and "Behavioral documentation standards". This training emphasized immediate reporting to supervisors to ensure timely intervention, compliance with safeguarding protocols and protection of the resident. Training sessions were attended by team members including Care Coordinators, Certified Nursing Assistants (CNAs), Home Health Aides (HHAs), Licensed Practical Nurses (LPNs), and Registered Nurses (RNs). In an effort to reinforce these policies and ensure continued staff compliance, the training on these policies was

initiated on 12/17/2025 for team members (CNAs, HHAs, LPNs, RNs, Care Coordinators) with target completion date of 12/30/2025. The ED will ensure that these policies are reviewed with new team members (CNAs, HHAs, Care Coordinators, LPNs/RNs) upon hire and revisited as needed to reinforce understanding and compliance. Staff involved in the October 10, 2025, incident received appropriate disciplinary action, up to and including termination, for failure to immediately report the suicide attempt in accordance with facility policy.

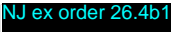

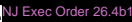


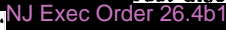
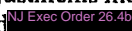



4. Starting 12/23/2025, the ED or designee, along with RCD, RN, will conduct weekly reviews of residents identified with potential suicide risk factors during Interdisciplinary Team (IDT) meetings for four weeks to ensure that assessments and care plans are updated promptly with appropriate interventions, and reporting protocols are followed. This Plan of Correction to ensure compliance will be discussed and evaluated quarterly for two quarters by the ED or designee and Coordinators at the Quality Management (QAPI) meeting to verify it is still effective. If not effective, it will be amended and a new POC and training will be implemented and monitored to verify the violations does not occur again. First QAPI meeting initiated on 12/16//2025 by the ED with the coordinators.

5. Completion date for all corrective actions: 12/30/25



approved  
1/6/26

#### A771 - 8:36-7.4(c)(4) – Resident Assessments and Care Plans

1. Resident #1: The resident was discharged from Brighton Gardens Saddle River and   The resident was transferred to the hospital and admitted to the  unit. Upon  the resident returned to Brighton Gardens Saddle River with a  post-discharge assessment and medication adjustments indicated the continued need for  as determined by the community and  team. On  the Power of Attorney was notified of the ongoing care needs, and placement at a  facility was recommended due to the 
2. All residents have the potential to be affected by the deficient practice. On December 16, 2025, the Executive Director (ED) and Resident Care Director (RCD) reviewed facility policies, including 'Assessing and Evaluating Residents' and 'Pain Management'. On December 16, 2025, the ED and RCD completed a comprehensive review of all PRN (As Needed) pain medication usage within the last 30 days, including evaluation of residents with both chronic and newly identified pain concerns, to verify appropriate clinical oversight and adherence to care standards and facility policies. Upon completion of the reviewed resident care plans reflected appropriate interventions, demonstrating that residents' pain management needs were being addressed accordingly.
3. On 12/16/2025, the Executive Director (ED) and Resident Care Director (RCD) initiated a re-training session for Certified Nursing Assistants (CNAs), Home Health Aides (HHAs), Licensed Practical Nurses (LPNs), and Registered Nurses (RNs) and Care Coordinators. The re-training sessions will cover the following policies, 'Assessing and Evaluating Residents' and 'Pain Management' with emphasis on recognizing signs and symptoms of resident pain or discomfort, understanding when and how to report resident pain concerns, and promptly addressing any pain or discomfort experienced by residents to ensure timely intervention and quality care. Upon

completion of the reviewed resident care plans reflected appropriate interventions, demonstrating that residents' pain management needs were being addressed accordingly. The ED will ensure that these policies are reviewed with new team members (LPNs, RNs, HHAs, CNAs, Care Coordinators) upon hire and revisited as needed to reinforce understanding and compliance.

4. Starting 12/23/2025 and for four weeks, the ED or designee, along with RCD, RN, will conduct weekly reviews of residents identified with pain or discomfort concerns, including cases of unmanaged pain during Interdisciplinary Team (IDT) meetings to ensure that residents receive timely and effective pain management interventions, care plans and assessments are aligned with resident's needs. This Plan of Correction to ensure compliance and will be discussed and evaluated quarterly for two quarters by the ED or designee and Coordinators at the Quality Management (QAPI) meeting to verify it is still effective. If not effective, it will be amended and a new POC and training will be implemented and monitored to verify the violations does not occur again. QAPI meeting initiated on 12/16//2025 by the ED with the coordinators.

5. Completion date for all corrective actions: 12/30/25

NJ Exec Order 2025

approved  
1/6/26

## STATE FORM: REVISIT REPORT

|                                                              |    |                                                 |                                                                                    |                             |    |
|--------------------------------------------------------------|----|-------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------|----|
| PROVIDER / SUPPLIER / CLIA / IDENTIFICATION NUMBER<br>05A002 | Y1 | MULTIPLE CONSTRUCTION<br>A. Building<br>B. Wing | Y2                                                                                 | DATE OF REVISIT<br>1/6/2026 | Y3 |
| NAME OF FACILITY<br>BRIGHTON GARDENS OF SADDLE RIVER         |    |                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br>5 BOROLINE ROAD<br>SADDLE RIVER, NJ 07458 |                             |    |

This report is completed by a State surveyor to show those deficiencies previously reported that have been corrected and the date such corrective action was accomplished. Each deficiency should be fully identified using either the regulation or LSC provision number and the identification prefix code previously shown on the State Survey Report (prefix codes shown to the left of each requirement on the survey report form).

| ITEM<br>Y4            | DATE<br>Y5 | ITEM<br>Y4            | DATE<br>Y5 | ITEM<br>Y4 | DATE<br>Y5 |
|-----------------------|------------|-----------------------|------------|------------|------------|
| ID Prefix A0310       | Correction | ID Prefix A0771       | Correction | ID Prefix  | Correction |
| Reg. # 8:36-3.4(a)(1) | Completed  | Reg. # 8:36-7.4(c)(4) | Completed  | Reg. #     | Completed  |
| LSC                   | 12/30/2025 | LSC                   | 12/30/2025 | LSC        |            |
| ID Prefix             | Correction | ID Prefix             | Correction | ID Prefix  | Correction |
| Reg. #                | Completed  | Reg. #                | Completed  | Reg. #     | Completed  |
| LSC                   |            | LSC                   |            | LSC        |            |
| ID Prefix             | Correction | ID Prefix             | Correction | ID Prefix  | Correction |
| Reg. #                | Completed  | Reg. #                | Completed  | Reg. #     | Completed  |
| LSC                   |            | LSC                   |            | LSC        |            |
| ID Prefix             | Correction | ID Prefix             | Correction | ID Prefix  | Correction |
| Reg. #                | Completed  | Reg. #                | Completed  | Reg. #     | Completed  |
| LSC                   |            | LSC                   |            | LSC        |            |
| ID Prefix             | Correction | ID Prefix             | Correction | ID Prefix  | Correction |
| Reg. #                | Completed  | Reg. #                | Completed  | Reg. #     | Completed  |
| LSC                   |            | LSC                   |            | LSC        |            |

|                                                   |                        |                                                                                                                                                                                                      |                       |      |
|---------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------|
| REVIEWED BY STATE AGENCY <input type="checkbox"/> | REVIEWED BY (INITIALS) | DATE                                                                                                                                                                                                 | SIGNATURE OF SURVEYOR | DATE |
| REVIEWED BY CMS RO <input type="checkbox"/>       | REVIEWED BY (INITIALS) | DATE                                                                                                                                                                                                 | TITLE                 | DATE |
| FOLLOWUP TO SURVEY COMPLETED ON<br>11/4/2025      |                        | <input type="checkbox"/> CHECK FOR ANY UNCORRECTED DEFICIENCIES. WAS A SUMMARY OF UNCORRECTED DEFICIENCIES (CMS-2567) SENT TO THE FACILITY? <input type="checkbox"/> YES <input type="checkbox"/> NO |                       |      |